

Statement of Organization

1. Name of Committee						7. Date	
Committee to Elect John M. Davenport, Jr. County Commissioner						10/28/2002	
2. Address of Committee						8. ID Number	
3051 Butterfield Drive							
3. City		4. State	5. Zip	6. Phone		9. Amendment	
Winston-Salem		NC	27105	(336) 744-5866		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Type of Committee <i>(Check one and complete the respective information required below.)</i>							
<input checked="" type="checkbox"/> 10. Candidate Committee <input type="checkbox"/> Primary Candidate Committee							
<i>(If office sought is nonpartisan, write "Nonpartisan" in (d) Party Affiliation.)</i>							
a. Name of Candidate		b. Candidate ID Number		c. Office	d. Party Affiliation	e. Dist/Cty/Mun	
John M. Davenport, Jr.				County Commissioner	Republican	Forsyth	
<input type="checkbox"/> 11. Joint Candidate Committee or Fundraiser <input type="checkbox"/> Primary Candidate Committee							
a. If Fundraiser, Name of Event				b. If Fundraiser, Event Location			
c. Candidate Names		d. Candidate ID Number	e. Office	f. Party Affiliation	g. Share of Profits		
				Republican	%		
				Republican	%		
				Republican	%		
				Republican	%		
<input type="checkbox"/> 12. Party Committee							
a. Type <i>(Check one)</i>						b. Party	
<input type="checkbox"/> National		<input type="checkbox"/> State		<input type="checkbox"/> Subordinate		Republican	
<input type="checkbox"/> 13. General Political Committee							
a. Category <i>(Check one)</i>							
<input checked="" type="checkbox"/> Banking/Finance		<input type="checkbox"/> Conservative/Liberal		<input type="checkbox"/> Health		<input type="checkbox"/> Manufacturing	
<input type="checkbox"/> Building/Real Estate		<input type="checkbox"/> Environment		<input type="checkbox"/> Insurance		<input type="checkbox"/> Minority	
<input type="checkbox"/> Religious		<input type="checkbox"/> Get Out the Vote		<input type="checkbox"/> Legal		<input type="checkbox"/> Information Tech/Telecommunications	
<input type="checkbox"/> Political Party not part of the Party Plan of Organization						<input type="checkbox"/> Other:	
b. Type <i>(Check one)</i>				c. Definition of Type			
<input type="checkbox"/> Parent Entity		<input type="checkbox"/> Political Purpose					
<input type="checkbox"/> Economic Interest							
d. Member Definition							
Connected Organization or Affiliated Committee							
e. Name		f. Mailing Address (include city, state, & zip)			g. Relationship		
<input type="checkbox"/> 14. Referendum Committee							
a. Name of Referendum				b. Referendum Date		c. Declaration <i>(Check one)</i>	
						<input type="checkbox"/> Support <input type="checkbox"/> Oppose	

Statement of Organization

15. Treasurer Information					
a. Name	b. Address	c. City	d. State	e. Zip	f. Phone
Phiphine Tart-Moore	3181 Flanders Dr	Winston-Salem	NC	27105	(336) 744-7630
g. Email Address					

16. Assistant Treasurer Information					
a. Name	b. Address	c. City	d. State	e. Zip	f. Phone
Nia Ricks Davenport	3051 Butterfield Drive	Winston-Salem	NC	27105	(336) 744-5866
g. Email Address					

17. Custodian of Books Information					
a. Name	b. Address	c. City	d. State	e. Zip	f. Phone
John M Davenport, Jr.	3051 Butterfield DRive	Winston-Salem	NC	27105	(336) 744-5866
g. Email Address					

18. Bank/Depository/Credit Account Information					
a. Name	b. Address	c. City	d. State	e. Zip	f. Acct Type & Number
BB&T / Mechanics and Farmers		Winston-Salem	NC		
g. Purpose				h. Code	
			NC		
g. Purpose				h. Code	

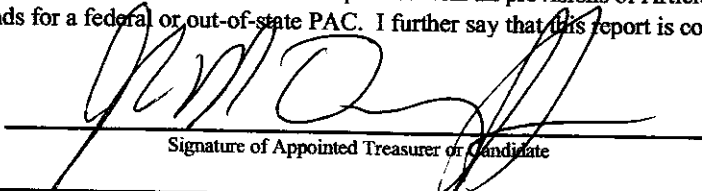
19. Certification of Threshold *(for Candidate and Party Committees Only)*

I certify that this committee intends to neither receive nor expend more than \$3,000 during the campaign under the procedures set forth in G.S. 163-278.10A. This certification will remain until the end of the election cycle for this committee. I further understand that should the above circumstances change at any time during the election cycle, it will be necessary for the person responsible for filing financial reports to immediately notify the appropriate Board of Elections Campaign Reporting Office and to commence filing campaign reports with the next scheduled report; such report to include all funds received and spent since the beginning of the committee's current election cycle. By checking this box, I am not required to file an organizational report.


I am amending this Statement of Organization to withdraw my Certification to remain under the \$3000 threshold. I will now be required to file a report of all contributions and expenditures from the beginning of the election cycle that have not been previously reported. This report will be referred to as a "Threshold Report". I further agree to file all future reports required.

CERTIFICATION

I certify that the Committee is in compliance with all provisions of Article 22A, including that no funds are commingled with funds for a federal or out-of-state PAC. I further say that this report is complete, true and correct.



 Signature of Appointed Treasurer or Candidate



 Date